**GENERAL MEMBERSHIP MEETING**

**OCTOBER 18, 2017**

**AGENDA**

1. **Call To Order**
2. **Minutes**
3. **Secretary – Treasurer’s Financial Report Attachment**
4. **Trustees’ Report**
5. **President’s Report**

**Supreme Court & Arbitration**

1. **Old Business**

**Contract Negotiations**

**Professional Growth Partnership**

**Union Mediation**

1. **New Business**

**Establishment of Committees**

**Supporting Emotional Support Programs**

**BAM Training**

**PREVISTAR Training**

**PIP & Act 82**

**Safety for Staff & Students**

1. **Roll Call**
2. **Motion to pay all bills**
3. **Adjournment**

***Meetings will remain on the 3rd Wednesday of each month*.**

**Welcome Back to Marla & Michelle**